

DEPARTMENT	DEPT. #			email	2018
AIRPORT AUTHORITY		SCOTT HINDERMAN	446-3428	<a href="mailto:hinderman@fwairport.com">hinderman@fwairport.com</a>	Armstrong
ALLEN COUNTY PUBLIC LIBRARY		DAVE SEDESTROM	421-1270	<a href="mailto:dsedestrom@acpl.lib.in.us">dsedestrom@acpl.lib.in.us</a>	Busch
AUDITOR	02	NICK JORDAN	449-7233	<a href="mailto:nick.jordan@allencounty.us">nick.jordan@allencounty.us</a>	Benz
BUILDING DEPARTMENT	29	JOHN CAYWOOD	449-7672	<a href="mailto:john.caywood@allencounty.us">john.caywood@allencounty.us</a>	Brown
CIRCUIT COURT	61	ERIC ZIMMERMAN	449-7602	<a href="mailto:eric.zimmerman@allencounty.us">eric.zimmerman@allencounty.us</a>	Benz
CITY OF FORT WAYNE		LEN POEHLER	427-1106	<a href="mailto:len.poebler@cityoffortwayne.org">len.poebler@cityoffortwayne.org</a>	Busch
CITY OF NEW HAVEN		BRENDA ADAMS	493-3176	<a href="mailto:Brenda@newhavenin.org">Brenda@newhavenin.org</a>	Tucker
CITY OF WOODBURN		TIMOTHY CUMMINS	632-5318	<a href="mailto:t.cummins@cityofwoodburn.org">t.cummins@cityofwoodburn.org</a>	Harris
CITY-COUNTY MAINTENANCE	47	VANCE HERNANDEZ	449-7188	<a href="mailto:vance.hernandez@allencounty.us">vance.hernandez@allencounty.us</a>	Busch
CLERK	01	LISA BORGMANN	449-7424	<a href="mailto:lisbeth.borgmann@allencounty.us">lisbeth.borgmann@allencounty.us</a>	Armstrong
COMBINED COMMUNICATIONS PARTNERSHIP (CCP)		RANDY RAYPOLE	449-2954	<a href="mailto:randy.raypole@cityoffortwayne.org">randy.raypole@cityoffortwayne.org</a>	Tippmann
COMMISSIONERS	40	CHRIS CLOUD	449-4752	<a href="mailto:chris.cloud@allencounty.us">chris.cloud@allencounty.us</a>	Benz
COMMUNITY CORRECTIONS	90	KIM CHURCHWARD	449-4573	<a href="mailto:kim.churchward@allencounty.us">kim.churchward@allencounty.us</a>	Brown
CORONER	07	MIKE BURRIS	449-7389	<a href="mailto:mike.burris@allencounty.us">mike.burris@allencounty.us</a>	Armstrong
COUNTY ASSESSOR	09	STACEY O'DAY	449-7123	<a href="mailto:stacey.oday@allencounty.us">stacey.oday@allencounty.us</a>	Tippmann
COUNTY EXTENSION	31	VICKIE HADLEY	481-6826	<a href="mailto:hadlevv@purdue.edu">hadlevv@purdue.edu</a>	Busch
COUNTY SERVICES	39	DAWN ROSE	449-7222	<a href="mailto:dawn.rose@allencounty.us">dawn.rose@allencounty.us</a>	Tippmann
DEPARTMENT OF PLANNING SERVICES (tied to appt to Plan Commission)	37	KIM BOWMAN	449-7607	<a href="mailto:kim.bowman@allencounty.us">kim.bowman@allencounty.us</a>	Harris
EAST ALLEN ALLIANCE		KENT CASTLEMAN	348-2973		Harris
ELECTION BOARD	34	BETH DLUG	449-7547	<a href="mailto:beth.dlug@allencounty.us">beth.dlug@allencounty.us</a>	Tucker
EMERGENCY MANAGEMENT/LOCAL EMERGENCY PLANNING	48	BERNIE BEIER	449-4670	<a href="mailto:bernie.beier@allencounty.us">bernie.beier@allencounty.us</a>	Tippmann
GRABILL ECONOMIC DEVELOPMENT					Harris
HEALTH DEPARTMENT	285	MINDY WALDRON	449-7578	<a href="mailto:mindy.waldron@allencounty.us">mindy.waldron@allencounty.us</a>	Benz
HIGHWAY DEPARTMENT	250	BILL HARTMAN	449-3648	<a href="mailto:bill.hartman@allencounty.us">bill.hartman@allencounty.us</a>	Busch
HUMAN RESOURCES (Sub Committee)	43	CHARITY MURPHY	449-3711	<a href="mailto:charity.murphy@allencounty.us">charity.murphy@allencounty.us</a>	Benz
HUMAN RESOURCES (Sub Committee)	43	"	"		Brown
HUMAN RESOURCES (Sub Committee)	43	"	"		Tucker
INTERNAL CONTROLS OVERSIGHT (President of Council)					Benz
IT DEPARTMENT	41	ED STEENMAN	449-7569	<a href="mailto:ed.steenman@allencounty.us">ed.steenman@allencounty.us</a>	Armstrong
JOINT PERMITTING REVIEW COMMITTEE (Commissioner Appt)					Benz
JOINT PERMITTING REVIEW COMMITTEE (Council Appt)					Brown
JUVENILE JUSTICE CENTER	55	JAMIE MANN	449-8086	<a href="mailto:jamie.mann@acjc.us">jamie.mann@acjc.us</a>	Tucker
MEMORIAL COLISEUM		CJ STEIGMEYER	480-2122	<a href="mailto:cisteiqmeyer@memorialcoliseum.com">cisteiqmeyer@memorialcoliseum.com</a>	Busch
MEMORIAL COLISEUM					Armstrong
NIRCC	49	DAN AVERY	449-7309	<a href="mailto:dan.avery@allencounty.us">dan.avery@allencounty.us</a>	Harris
PARKS AND RECREATION	74	JEFF BAXTER	449-3312	<a href="mailto:jbaxter@allencountyparks.org">jbaxter@allencountyparks.org</a>	Armstrong

PLAN COMMISSION					Harris
PRESIDENT					Benz
PROSECUTOR	8	ROBYN NIEDZWIECKI	449-7385	<a href="mailto:robyn.niedzwiecki@allencounty.us">robyn.niedzwiecki@allencounty.us</a>	Brown
PUBLIC DEFENDER	63	ERIC ORTIZ	449-3703	<a href="mailto:eric.ortiz@allencounty.us">eric.ortiz@allencounty.us</a>	Harris
RECORDER	4	ANITA MATHER	449-7391	<a href="mailto:anita.mather@allencounty.us">anita.mather@allencounty.us</a>	Tippmann
SHERIFF	5	DAVE GLADIEUX	449-7535	<a href="mailto:david.gladieux@allencounty.us">david.gladieux@allencounty.us</a>	Busch
SOIL & WATER CONSERVATION DISTRICT					Tippmann
SOLID WASTE			449-7265		Brown
STRATEGIC PLANNING COMMITTEE					Harris
STRATEGIC PLANNING COMMITTEE					Tippmann
SUPERIOR COURT	62	JOHN MCGAULEY	449-7587	<a href="mailto:john.mcgauley@allensuperiorcourt.us">john.mcgauley@allensuperiorcourt.us</a>	Benz
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TRUSTEES		JOHN HENRY	414-0545	<a href="mailto:hen564@aol.com">hen564@aol.com</a>	Tucker
URBAN TRANSPORTATION (UTAB)					Tippmann
VICE PRESIDENT					Busch
VETERANS SERVICE OFFICER				<a href="mailto:guy.willis@allencounty.us">guy.willis@allencounty.us</a>	Benz
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		MAYE JOHNSON	449-7604	<a href="mailto:maye.johnson@allencounty.us">maye.johnson@allencounty.us</a>	Brown
WAYNE TOWNSHIP ASSESSOR	16	BEV ZUBER	449-7140	<a href="mailto:bev.zuber@allencounty.us">bev.zuber@allencounty.us</a>	Tucker
YOUTH SERVICES CENTER	54	CHRIS DUNN	449-3561	<a href="mailto:chris.dunn@allencounty.us">chris.dunn@allencounty.us</a>	Tucker